

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: Tuesday 3 March 2020

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

**Lorna Mellors** 

**Democratic Services Officer** 

0115 901 3673

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## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Pat Bosworth Councillor Boyd Elliott Councillor Roxanne Ellis Councillor Des Gibbons Councillor Julie Najuk Councillor Sam Smith

Councillor Clive Towsey-Hinton

Councillor John Truscott Councillor Paul Wilkinson

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- 1 Apologies for Absence and Substitutions.
- 2 To approve, as a correct record, the minutes of the meeting held on 4 5 8 February 2020.
- 3 Declaration of Interests.
- 4 Request for an exemption from displaying a licence plate on a private 9 11 hire vehicle under Section 75(3) of the Local Government (Miscellaneous Provisions) Act 1976

Report of the Director of Health and Community Wellbeing.

- 5 Any other item which the Chair considers urgent.
- 6 Exclusion of the Press and Public.

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

7 Change of Circumstance of Hackney Carriage / Private Hire Drivers 13 - 15 Licence - AE

Report of the Director of Health and Community Wellbeing.

8 Change of Circumstance of Hackney Carriage / Private Hire Drivers 17 - 19 Licence - FW

Report of the Director of Health and Community Wellbeing.

9 Application for a One Year Hackney Carriage / Private Hire Drivers 21 - 24 Licence - MES

Report of the Director of Health and Community Wellbeing.

10 Application for a One Year Hackney Carriage / Private Hire Drivers 25 - 27 Licence - AAC

Report of the Director of Health and Community Wellbeing.